International Journal for
Philosophy of Religion

CONTENTS Volume 42

Articles

Henry Simoni (Boston University, USA)
Omniscience and the problem of radical particularity: Does God know how to ride a bike? 1–22

Keith Yandell (University of Wisconsin, USA)
Persons (real and alleged) in enlightenment traditions: A partial look at Jainism and Buddhism 23–39

Peter Dalton (Florida State University, USA)
A theological escape from the Cartesian Circle? 41–59

Book reviews

Paul Edwards, *Reincarnation: A Critical Examination*. Amherst, NY 1996 (Frank B. Dilley, University of Delaware) 61–63

Terrence W. Tilley, *The Wisdom of Religious Commitment*. Baltimore, MD 1996 (D.Z. Phillips, University of Wales) 63–65

Dan Cohn-Sherbok and Christopher Lewis (eds.), *Beyond Death: Theological and Philosophical Reflections on Life After Death*. New York 1995 (Frank B. Dilley, University of Delaware) 65–67

Announcement

Center for Philosophy of Religion, University of Notre Dame, Indiana, USA: Applications for fellowships for the 1998/99 academic year 68

Articles

James Beilby (Marquette University, USA)
Is evolutionary naturalism self-defeating? 69–78

Thomas McHugh Reed (University of Utah, USA)
Evolutionary skepticism 79–96

Hunter Brown (King's College, Canada)
The retrieval of 'liveness' in Williams James's *Will to Believe* 97–118

Book reviews

Daniel Howard-Snyder (ed.), *The Evidential Argument from Evil*. Bloomington, IN 1996 (Edward N. Martin, Trinity Theological Seminary) 119–121

Anthony C. Thiselton, *Interpreting God and the Postmodern Self: On Meaning, Manipulation and Promise.* Grand Rapids, MI 1995 (Ronald L. Hall, Francis Marvin University) 121–123

John Hick, *A Christian Theology of Religions: The Rainbow of Faiths.* Louisville, KY 1995 (William J. Wainwright, University of Wisconsin-Milwaukee) 124–128

Steven Chase, *Angelic Wisdom: The Cherubim and the Grace of Contemplation in Richard of St Victor.* Notre Dame, IN 1995 (Janine Marie Idziak, Loras College) 128–130

Articles

William L. Power (University of Georgia, USA)
Imago Dei – Imitatio Dei 131–141

Billy Joe Lucas (Manhattanville College, USA)
The second epistemic way revisited: Reply to Professor Beard's, 'Professor Lucas on omniscience' 143–162

Dale Jacquette (The Pennsylvania State University, USA)
Conceivability, intensionality, and the logic of Anselm's modal argument for the existence of God 163–173

Edward C. Feser (University of California, Santa Barbara, USA)
Swinburne's Tritheism 175–184

Book reviews

Michael Stoeber and Hugo Meynell (eds.), *Critical Reflections on the Paranormal.* Albany, NY 1996 (Frank B. Dilley, University of Delaware) 185–186

Eugene Thomas Long (ed.), *God, Reason and Religions: New Essays in the Philosophy of Religion.* Dordrecht/Boston/London 1995 (Donald W. Viney, Pittsburg State University) 187–189

Mikael Stenmark, *Rationality in Science, Religion, and Everyday Life: A Critical Evaluation of Four Models of Rationality.* Notre Dame, IN 1995 (Michael H. Barnes, University of Dayton) 190–192

Books received 193–195

Corrigenda

William J. Meyer (Maryville College, USA): Ethics, theism and metaphysics: An analysis of the theocentric ethics of James Gustafson, published in Volume 41, No. 3 (June 1997) 196

Contents Volume 42 / List of Contributors 197–198

List of Contributors

Barnes, M.H., 190
Beilby, J., 69
Brown, H., 97
Dalton, P., 41
Dilley, F.B., 61, 65, 185
Feser, E.C., 175
Hall, R.L., 121
Idziak, J.M., 128
Jacquette, D., 163
Lucas, B.J., 143
Martin, E.N., 119
Meyer, W.J., 196
Philips, D.Z., 63
Power, W.L., 131
Reed, T.M., 79
Simoni, H., 1
Viney, D.W., 187
Wainwright, W.J., 124
Yandell, K., 23